

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION**

20

December 21, 2004

FROM: **PATRICK J. MEAD**, Director
 Department of Public Works – **Transportation**

SUBJECT: **PROHIBIT COMMERCIAL VEHICLES OVER 5 TONS ON JUNIPER AVENUE -
 FONTANA AREA**

RECOMMENDATION: Adopt resolution to establish "No Commercial Vehicles Over 5 Tons" on Juniper Avenue, from Jurupa Avenue north to Santa Ana Avenue, in the Fontana area.

BACKGROUND INFORMATION: Subsequent to a request from local residents, the Department has conducted a traffic engineering investigation on Juniper Avenue, from Jurupa Avenue to Santa Ana Avenue, in the Fontana area. The investigation revealed that the roadway is used primarily as a truck route by a local trucking company that is operating a commercial business. The parcels adjacent to Juniper Avenue, between Jurupa Avenue and Santa Ana Avenue, are zoned residential. As part of its investigation, the Department determined that the local residents' concerns can be alleviated if commercial vehicles are prohibited at this location. Therefore, in the interest of public safety, the Department recommends establishing "No Commercial Vehicles Over 5 Tons" on Juniper Avenue, from Jurupa Avenue north to Santa Ana Avenue, in the Fontana area, per County Code Section 52.0131. Approval of this item would authorize the Department to install "No Commercial Vehicles over 5 Tons" signs at the appropriate locations. A portion of Juniper Avenue has dual jurisdiction, the City of Fontana has the west side and the County has the east side. The City of Fontana concurs with the Department's recommendation.

REVIEW AND APPROVAL BY OTHERS: This item was reviewed by Chief Deputy County Counsel Charles Scholastico, (387-5480) on December 8, 2004 and County Administrative Office (Tom Forster, Administrative Analyst, 387-4635) on December 13, 2004.

FINANCIAL IMPACT: There is a cost incurred of approximately \$1,000 to install the appropriate signs, as well as minor administrative costs to update Department records. Funds for this action are available in the Department's 2004/2005 Operations budget.

SUPERVISORIAL DISTRICT(S): 5th

PRESENTER: Patrick J. Mead, 387-7906

Record of Action of the Board of Supervisors